



**\* Registration Required by October 15, 2019**

**Pleasanton Art League's**

**10th Annual Fall Members' Exhibit at the Firehouse**

Open to the Public November 8 to December 18

Reception & Awards Thursday, November 7, 6:00 to 8:00 pm

**Harrington Gallery, Firehouse Arts Center, 4444 Railroad Ave., Pleasanton CA**

PAL is an open-membership organization. To join and participate, visit [www.PAL-ART.com](http://www.PAL-ART.com).

**REQUIREMENTS TO ENTER THIS SHOW:** You must be a current PAL member and registered by October 15, 2019. **Only one entry per member will be accepted into this exhibit.** Depending on the number of entries, it may be necessary to exhibit some work in the lobby and hallways of the Firehouse.

**Original Artwork Only,** completed within the last 2 years. Paintings created in an instructional setting, including but not limited to workshops and art classes, are not considered original work. Artwork must not have been shown in a previous PAL show. All 2-D and 3-D work is eligible with the exception of jewelry, functional art and crafts. No wet paintings. Size limitation of 2-D work is 4 feet in any direction, including frame.

**Artwork and Photographs Must be Framed** or Gallery Wrapped canvas with no unfinished edges. 2D artwork must be ready for hanging with sufficient gauge wire; D-ring hardware must be affixed less than 1/3 down from top of frame. Exceptions to this rule must be pre-approved. No saw-tooth hangers, protruding screw eyes, or visible wire; frames, mats and glass or plexiglas must be clean and in good condition. Artwork not properly framed or prepared will not be accepted.

**Judge:** Mel Prest, Artist, curator and educator [www.melprest.com](http://www.melprest.com)  
**Categories & Awards:** All media judged together. \$100 Merit Awards and Ribbons will be awarded  
**Theme Award:** Theme Award for artists' interpretation of "Home Town"  
**Fee:** Entry Fee: \$20. Only one entry per artist. Make checks payable to PAL  
**Sales:** 20% commission on sales during exhibit or resulting from the exhibit to be retained by PAL  
**Volunteers:** Artists may be asked to work a shift at the Firehouse during the exhibit  
**For More Information:** Pat Smith, Show Chair, [psmithrltr@comcast.net](mailto:psmithrltr@comcast.net). 925 846-4138

**EXHIBIT CALENDAR:**

**Submit Image (Optional):** Anytime up until October 1: For publicity purposes, will be using images of entries entered into this show. Submit 300 dpi jpg of the artwork. Include name, title and medium. Email jpgs to [normawebb@comcast.net](mailto:normawebb@comcast.net).

**\*Registration & Fee Due:** Postmarked by October 15  
**Artwork Receiving:** Thursday, October 30, 11:00 to 1:00.  
**Show Opening, Reception & Awards:** Thursday, November 7, 6:00 to 8:00 pm  
**Show Hours:** Wed-Fri 12:00 - 5:00 pm, Sat 11:00 am 3:00 pm  
**Exhibit Closes:** December 18, 5:00 pm  
**Artwork Pick-up Date:** December 19, 11 am to 1:00 pm

**Would you like to Demo in the Gallery on a Wednesday from 1:00 to 3:00 during the PAL show? email [psmithrltr@comcast.net](mailto:psmithrltr@comcast.net)**

**\*RETURN THIS SECTION BY OCTOBER 15 WITH CHECK TO PAL**

Mail to Norma Webb, 67 Hazelnut Ct., San Ramon CA 94583

**THEME: "Home Town"**  
**Do you wish to enter under this theme?**  
 Yes \_\_\_\_\_ No \_\_\_\_\_

NAME \_\_\_\_\_ PHONE (include Area) \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/ZIP \_\_\_\_\_

TITLE \_\_\_\_\_ MEDIUM \_\_\_\_\_ PRICE \_\_\_\_\_ OR NFS \_\_\_\_\_

**STATEMENT OF RESPONSIBILITY:** The Firehouse Harrington Gallery guidelines discourage artworks depicting elements of sexually explicit imagery, depictions of violence, or profanity. Artwork may not be removed by artist or purchaser until **Thursday, December 18, 5:00 pm**. Late pick-up fee will apply. The Pleasanton Art League and the City of Pleasanton cannot be held responsible for loss, theft or damage. Insurance is the responsibility of the artist. Submitting an entry to this exhibit implies agreement on the part of the artist to the above stated requirements and responsibilities.

Signed: \_\_\_\_\_ Date \_\_\_\_\_

**ATTACH THIS LABEL TO BACK OF ARTWORK, TOP LEFT OR SECURE TO 3D ENTRIES**

**2019 PAL Members Exhibit at the Firehouse**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Title \_\_\_\_\_ Medium \_\_\_\_\_ Price \_\_\_\_\_ NFS \_\_\_\_\_

